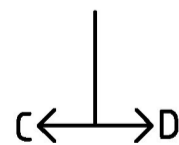
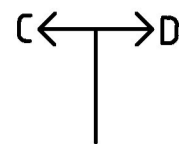
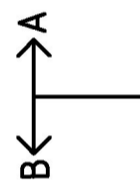
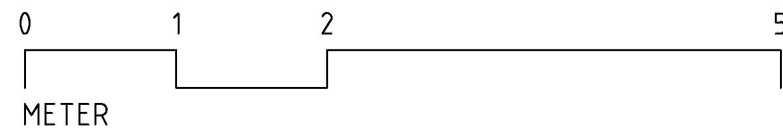
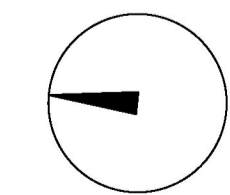


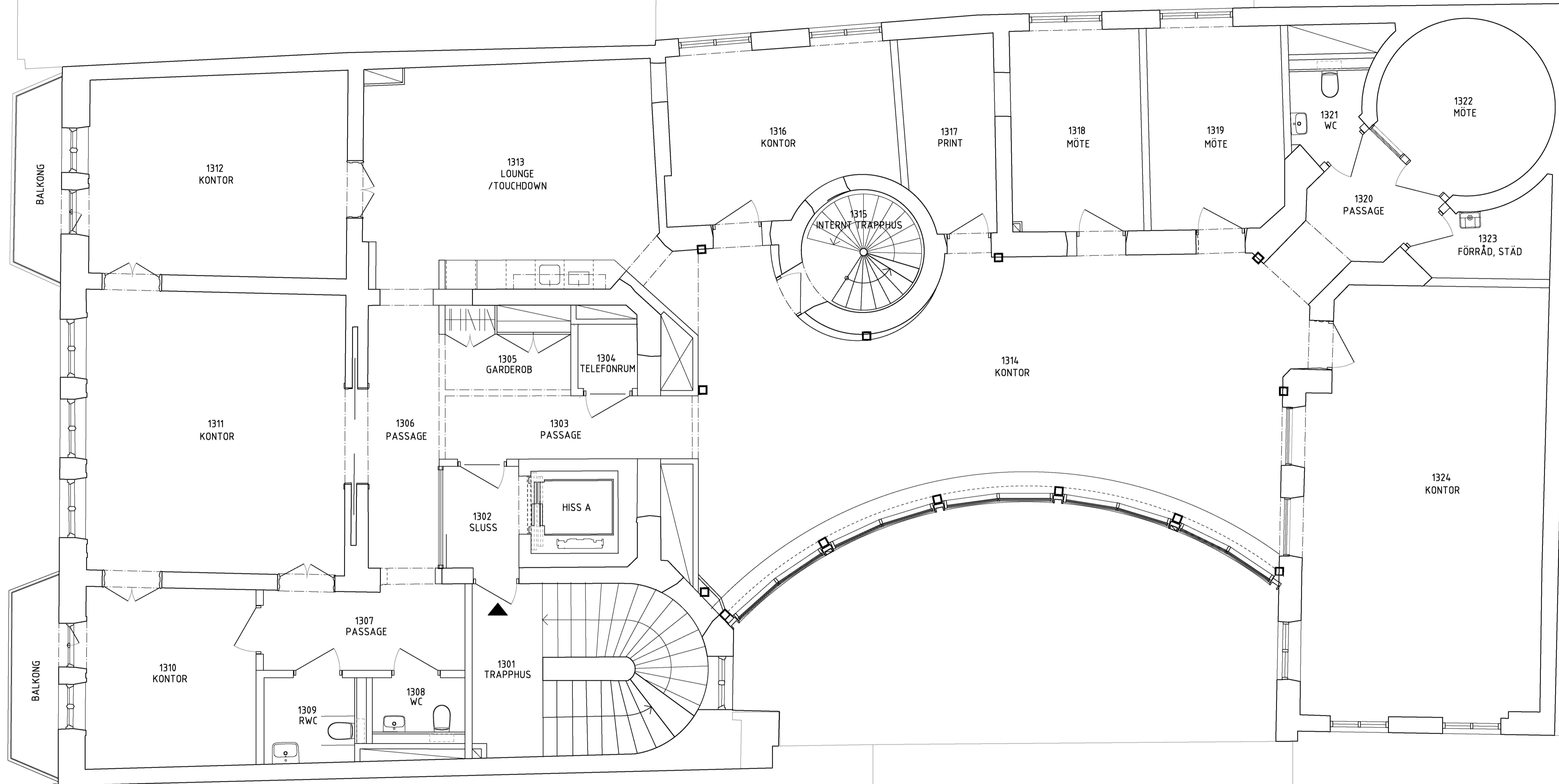
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FÖRKLARINGAR

FÖRESKRIFTER

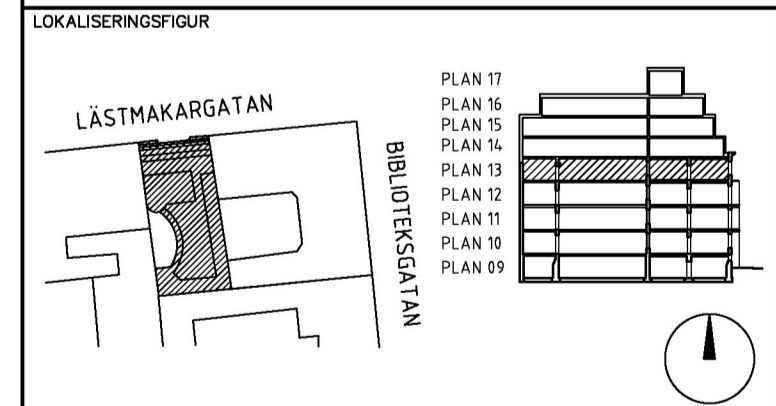
HÄNVISNINGAR



| BET | ANT | ÄNDRINGEN AVSER | DATUM | SIGN |
|-----|-----|-----------------|-------|------|
|-----|-----|-----------------|-------|------|

RELATIONSHANDLING

VILDMANNEN 11



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| UPPDRAG NR | RITAD AV | HANDLÄGGARE |
|------------|------------------|--------------|
| 1920 | A. JOHNSON | K. KRUPINSKA |
| DATUM | ANSVARIG | |
| 2022-10-27 | KONRAD KRUPINSKI | |

PLANRITNING, PLAN 13

| FORMAT | SKALA | NUMMER | BET |
|--------|-------|-----------|-----|
| A1 | 1:50 | A-40.1-13 | - |